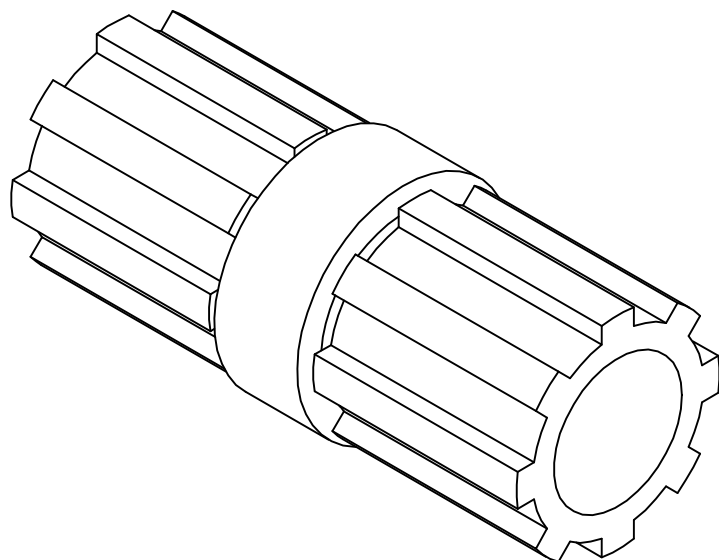
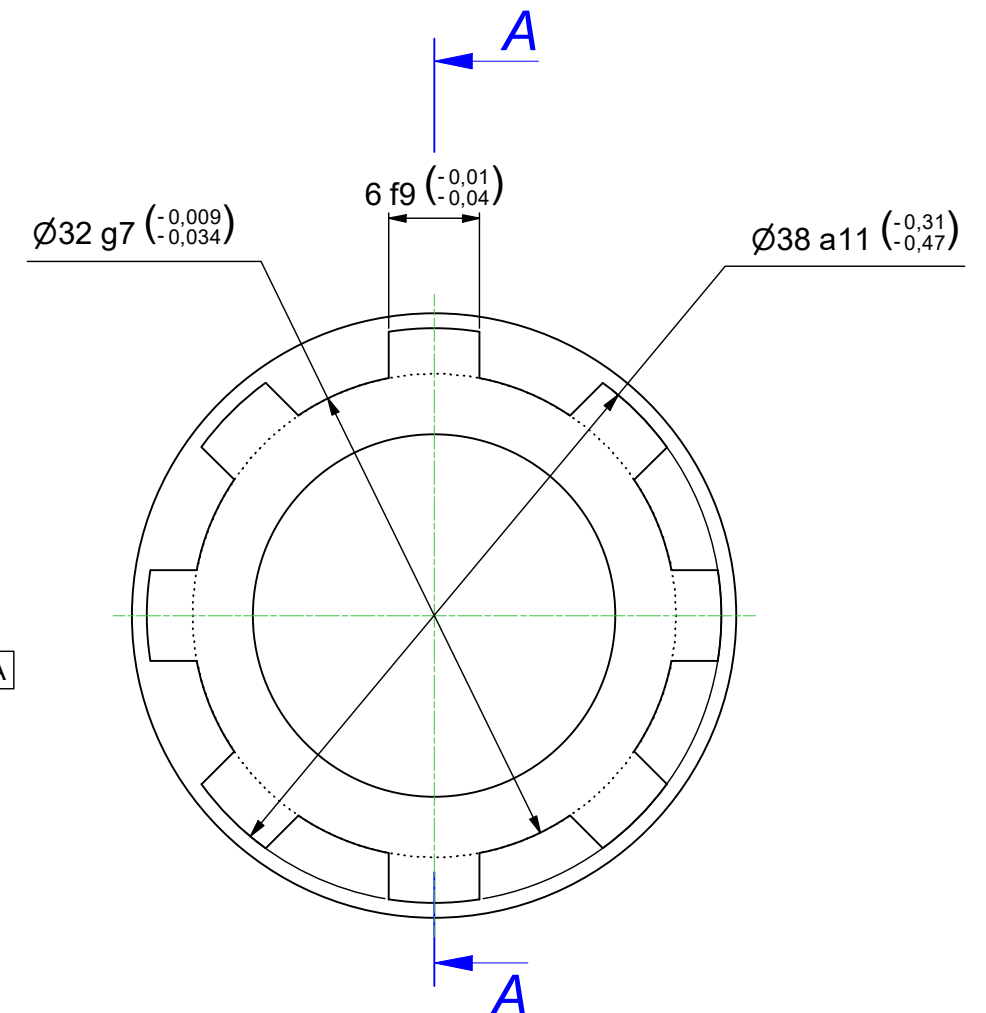
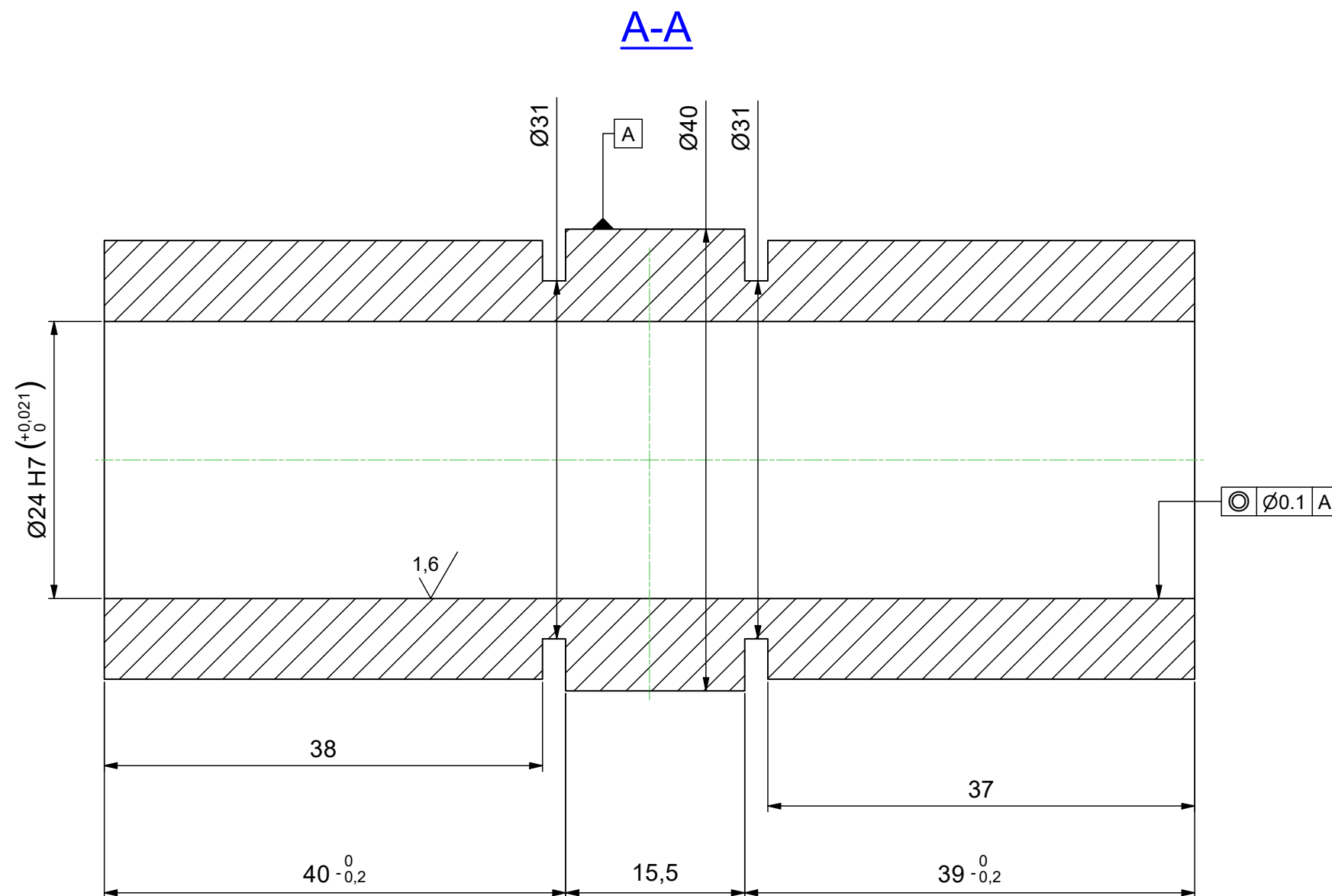
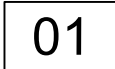
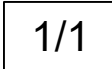


Cannelures suivant la norme NF E 22-131  
splines to standard NF E 22-131  
Arbre 8 x 32 x 38 - Glissant



|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  |                                                                                                                                                                                                                      |                                       |                                                                                       |                     |                        |  |                                                                                       |  |                                                                                       |  |          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|---------------------|------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|----------|--|
| 01                                                                                                                                                                                                                                                                                                         | First issue / Première édition |          |                                                     |  | 23/08/2022                                                                                                                                                                                                           |                                       | SALACE A                                                                              |                     |                        |  |                                                                                       |  |                                                                                       |  |          |  |
| REV.                                                                                                                                                                                                                                                                                                       | MODIFICATION                   |          |                                                     |  | DATE                                                                                                                                                                                                                 |                                       | DES.                                                                                  |                     | APP.                   |  |                                                                                       |  |                                                                                       |  |          |  |
| Machined surfaces unless otherwise specified                                                                                                                                                                                                                                                               |                                | 3,2<br>✓ | Unless otherwise specified, edges will be rounded   |  | Dimensions w/o tolerances<br>Côtes sans tolérances                                                                                                                                                                   | Machining / Usinage                   |                                                                                       | ISO 2768-mK         |                        |  |                                                                                       |  |                                                                                       |  |          |  |
| Surfaces usinées<br>sauf indications                                                                                                                                                                                                                                                                       |                                |          | Sauf indications, les arêtes vives seront arrondies |  |                                                                                                                                                                                                                      | Welded structure / Mécano-soudure     |                                                                                       | ISO 13920-BD        |                        |  |                                                                                       |  |                                                                                       |  |          |  |
|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  |                                                                                                                                                                                                                      | Thermal cutting / Découpage thermique |                                                                                       | ISO 9013-442        |                        |  |                                                                                       |  |                                                                                       |  |          |  |
|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  |                                                                                                                                                                                                                      | Casting / Fonderie                    |                                                                                       | ISO 8062-3 - DCTG11 |                        |  |                                                                                       |  |                                                                                       |  |          |  |
| Training system                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  | Entrainement Roues                                                                                                                                                                                                   |                                       |                                                                                       |                     |                        |  |                                                                                       |  |                                                                                       |  |          |  |
| <div><p>PILGRIM TECHNOLOGY<br/>INSPECTION DRONES &amp; ROBOTS</p><p>PILGRIM TECHNOLOGY S.A.S.<br/>3, rue Thomas EDISON - 44118 LA CHEVROLIERE<br/>☎ +33 (0) 240 69 85 41 - ✉ contact@pilgrim-technology.com</p></div> |                                |          |                                                     |  | ASSEMBLY:<br>ENSEMBLE:                                                                                                                                                                                               |                                       | Seth                                                                                  |                     | SIMILAR:<br>SIMILAIRE: |  | SCALE:<br>ECHELLE:                                                                    |  | 2 : 1                                                                                 |  |          |  |
|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  | MATERIAL :                                                                                                                                                                                                           |                                       | AlMg3                                                                                 |                     |                        |  |                                                                                       |  | WEIGHT:<br>POIDS:                                                                     |  | 0,138 kg |  |
|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  | MATERIE :                                                                                                                                                                                                            |                                       |  |                     | DRAWING - PLAN         |  |                                                                                       |  | REV.                                                                                  |  | FOLIO    |  |
|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  | SIZE / FORMAT<br>A3                                                                                                                                                                                                  |                                       |  |                     |                        |  |  |  |  |  |          |  |
|                                                                                                                                                                                                                                                                                                            |                                |          |                                                     |  | <p><b>Confidential / Confidentiel</b></p> <p>Communication, copying and use are not permitted without written authorization.<br/>Communication, reproduction et utilisation interdites sans autorisation écrite.</p> |                                       |                                                                                       |                     |                        |  |                                                                                       |  |                                                                                       |  |          |  |