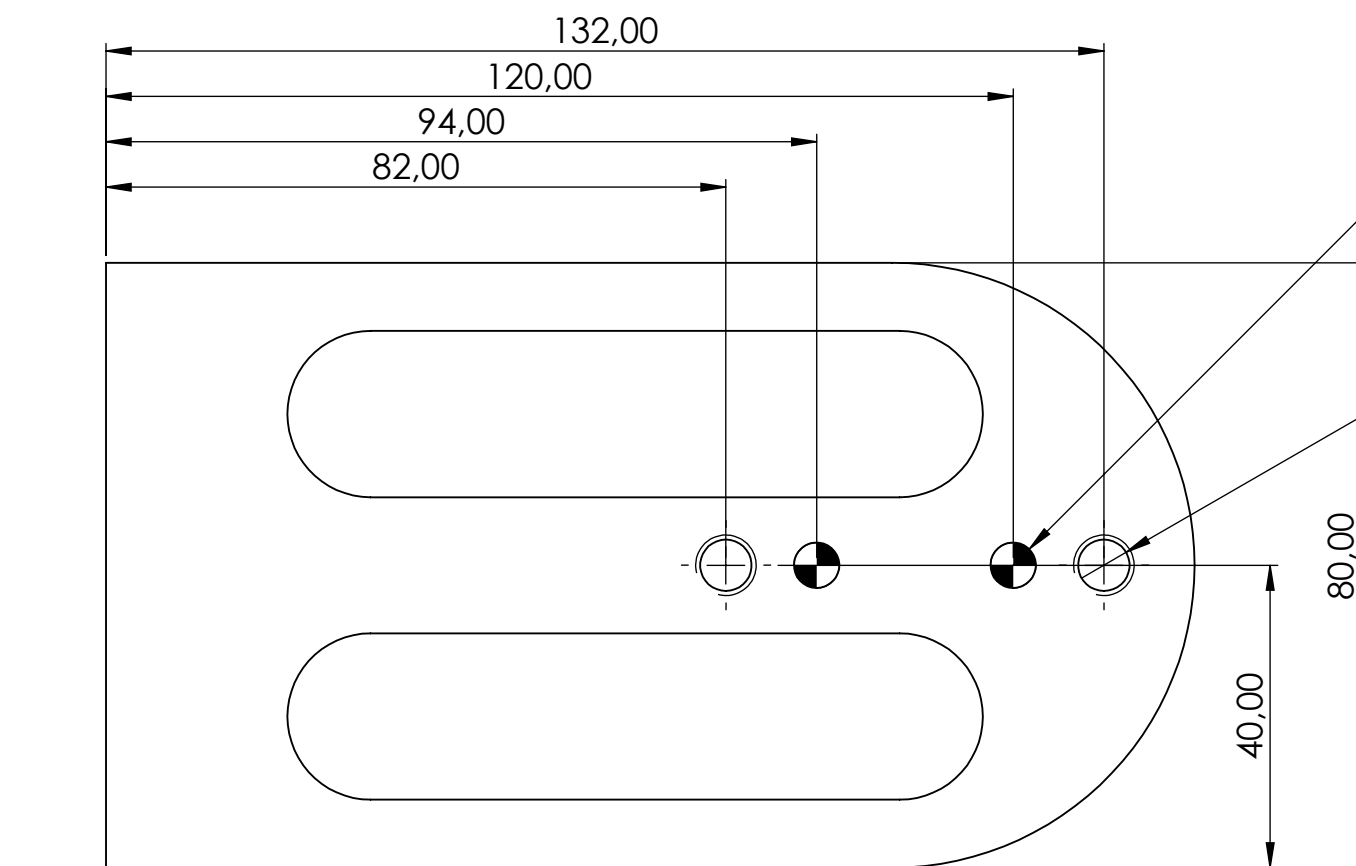
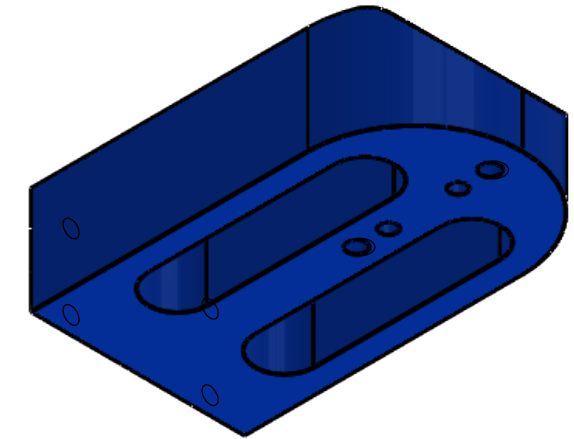


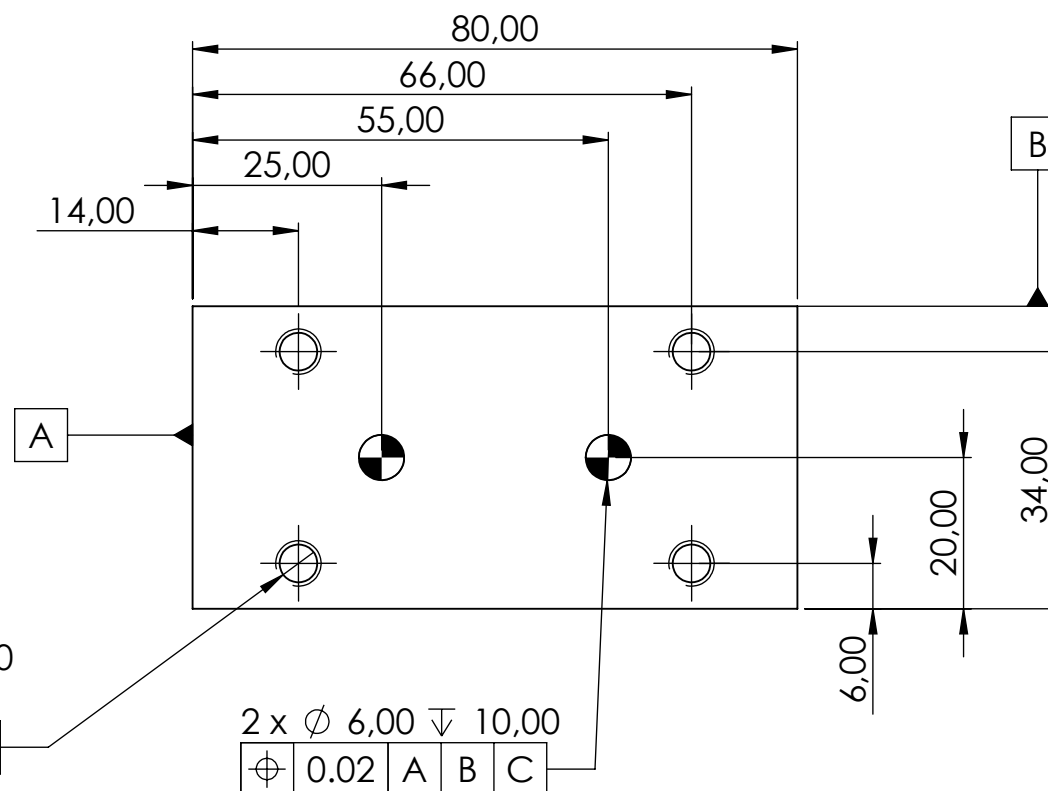


2 x  $\varnothing$  6,00 H7  $\nabla$  10,00  
 $\oplus$  0.02 A B C

2 x  $\varnothing$  6,80  $\nabla$  19,75  
 M8 - 6H  $\nabla$  16,00  
 $\oplus$  0.05 A B C



4 x  $\varnothing$  5,00  $\nabla$  15,00  
 M6 - 6H  $\nabla$  12,00  
 $\oplus$  0.05 A B C



2 x  $\varnothing$  6,00  $\nabla$  10,00  
 $\oplus$  0.02 A B C

|                                          |     |           |              |                                         |  |
|------------------------------------------|-----|-----------|--------------|-----------------------------------------|--|
|                                          |     | création  |              |                                         |  |
| ind                                      | nom | date      | modification |                                         |  |
| SAUF INDICATION CONTRAIRE:               |     |           |              |                                         |  |
| -LES COTES SONT EN MILLIMETRES           |     |           |              |                                         |  |
| -ETAT DE SURFACE: Ra 3,2                 |     |           |              |                                         |  |
| -TOLERANCE GENERALE :                    |     |           |              |                                         |  |
| ISO 2768 m-K                             |     |           |              |                                         |  |
| -Casser les angles vifs avec Ch. 0.5x0.5 |     |           |              |                                         |  |
|                                          |     |           |              |                                         |  |
|                                          |     |           |              | NE PAS CHANGER L'ECHELLE                |  |
|                                          |     |           |              | REVISION                                |  |
|                                          |     |           |              | TITRE:                                  |  |
|                                          |     |           |              |                                         |  |
|                                          |     |           |              | Parc Industriel des Bois de GRASSE      |  |
|                                          |     |           |              | Tel: 04.93.70.41.31 Fax: 04.93.70.77.21 |  |
|                                          |     |           |              | numéro plan                             |  |
|                                          |     |           |              | ASM_120_P_07_Bloc_Soutien               |  |
|                                          |     |           |              | A3 ind.                                 |  |
|                                          |     |           |              | PAGE 1                                  |  |
| NAME                                     |     | SIGNATURE |              | DATE                                    |  |
| AUTHOR: Turyk                            |     |           |              |                                         |  |
| VERIF. Duterte                           |     |           |              |                                         |  |
| APPR.                                    |     |           |              |                                         |  |
| FAB.                                     |     |           |              |                                         |  |
| QUAL.                                    |     |           |              |                                         |  |
|                                          |     |           |              | MATERIAU:                               |  |
|                                          |     |           |              | MASSE:                                  |  |
|                                          |     |           |              | g                                       |  |
|                                          |     |           |              | QUANTITE : 1                            |  |
|                                          |     |           |              | ECHELLE: 1:1                            |  |