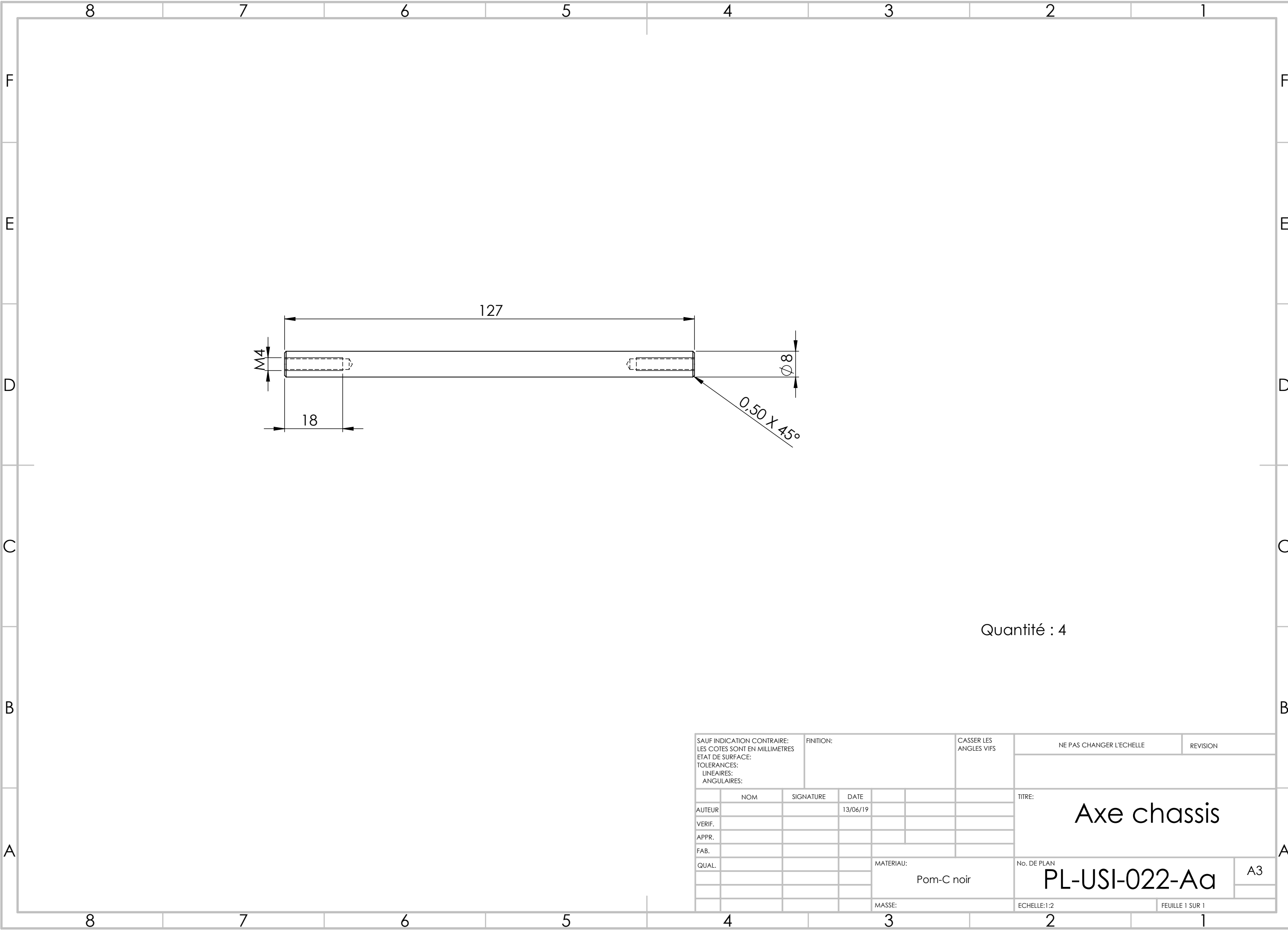




Quantité : 4

|                                                                                                                             |     |           |          |           |  |                           |                                  |                          |                                         |          |                 |
|-----------------------------------------------------------------------------------------------------------------------------|-----|-----------|----------|-----------|--|---------------------------|----------------------------------|--------------------------|-----------------------------------------|----------|-----------------|
| SAUF INDICATION CONTRAIRE:<br>LES COTES SONT EN MILLIMETRES<br>ETAT DE SURFACE:<br>TOLERANCES:<br>LINEAIRES:<br>ANGULAIRES: |     |           |          | FINITION: |  | CASSER LES<br>ANGLES VIFS |                                  | NE PAS CHANGER L'ECHELLE |                                         | REVISION |                 |
|                                                                                                                             |     |           |          |           |  |                           |                                  |                          |                                         |          |                 |
|                                                                                                                             | NOM | SIGNATURE | DATE     |           |  |                           | TITRE:<br><br><b>Axe chassis</b> |                          |                                         |          |                 |
| AUTEUR                                                                                                                      |     |           | 13/06/19 |           |  |                           |                                  |                          |                                         |          |                 |
| VERIF.                                                                                                                      |     |           |          |           |  |                           |                                  |                          |                                         |          |                 |
| APPR.                                                                                                                       |     |           |          |           |  |                           |                                  |                          |                                         |          |                 |
| FAB.                                                                                                                        |     |           |          |           |  |                           |                                  |                          |                                         |          |                 |
| QUAL.                                                                                                                       |     |           |          |           |  |                           | MATERIAU:<br><br>Pom-C noir      |                          | No. DE PLAN<br><br><b>PL-USI-022-Aa</b> |          | A3              |
|                                                                                                                             |     |           |          |           |  |                           | MASSE:                           |                          | ECHELLE:1:2                             |          | FEUILLE 1 SUR 1 |