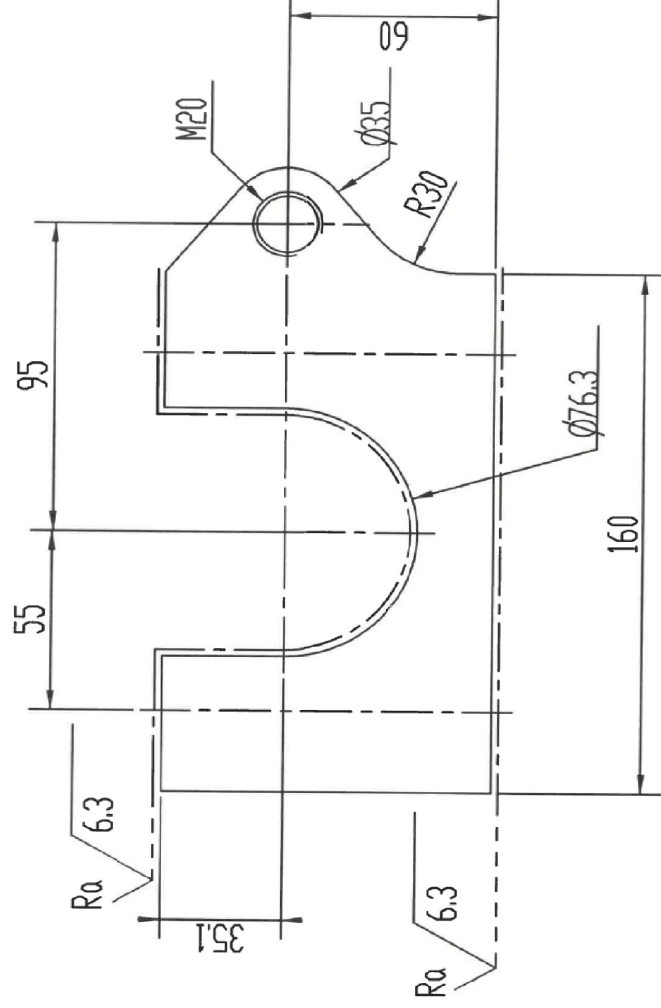
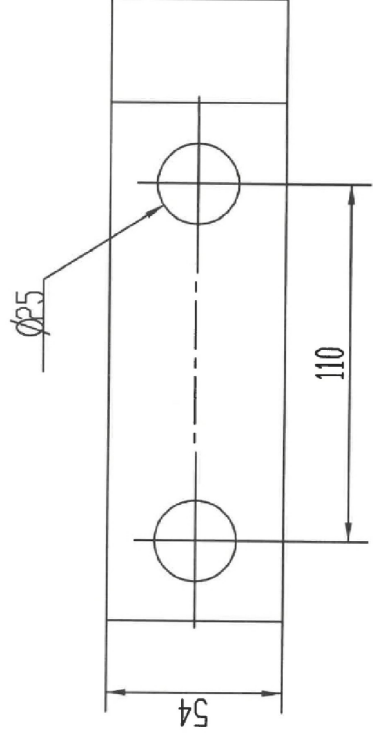




6.3  12.5 

|          |             |                       |                             |          |                      |          |
|----------|-------------|-----------------------|-----------------------------|----------|----------------------|----------|
| A        | Création    |                       | RG                          | 28/11/19 | RG                   | 28/11/19 |
| Ind      | Commentaire |                       | Auteur                      | Date     | Vérif                | Date     |
| Echelle: |             | Tolérances générales: | Matière:<br>S355MC          |          | Réalisation complète |          |
| RG06560  |             |                       | Plan de consultation<br>B.I |          |                      |          |