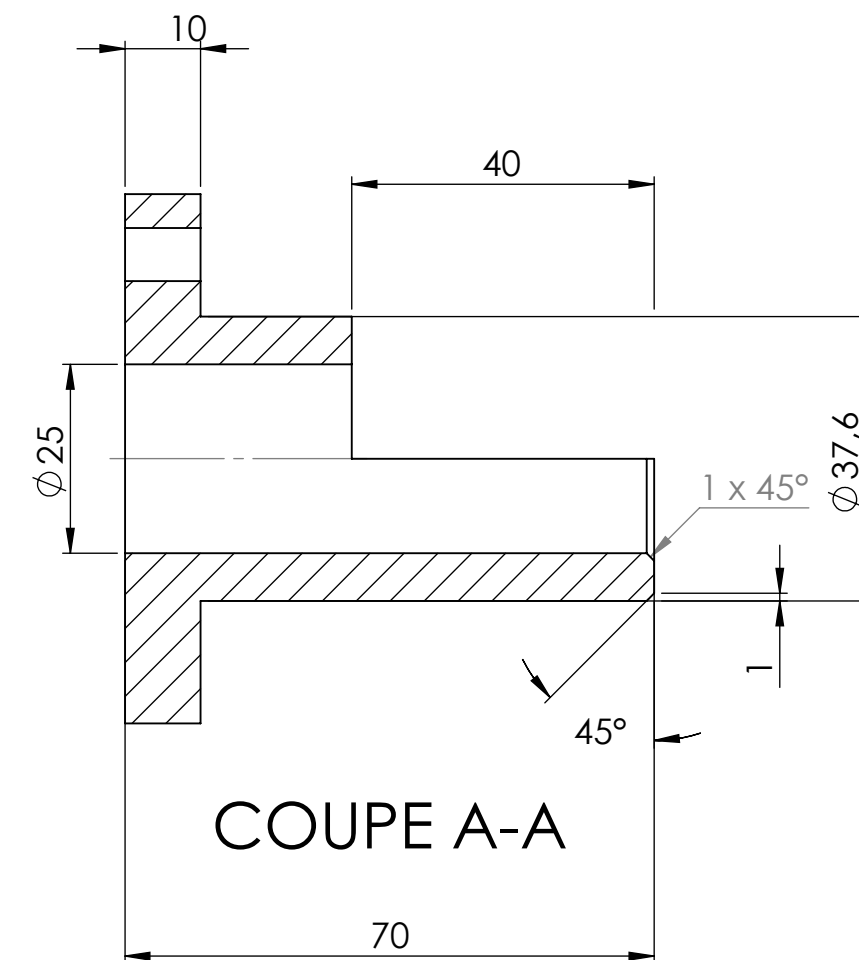
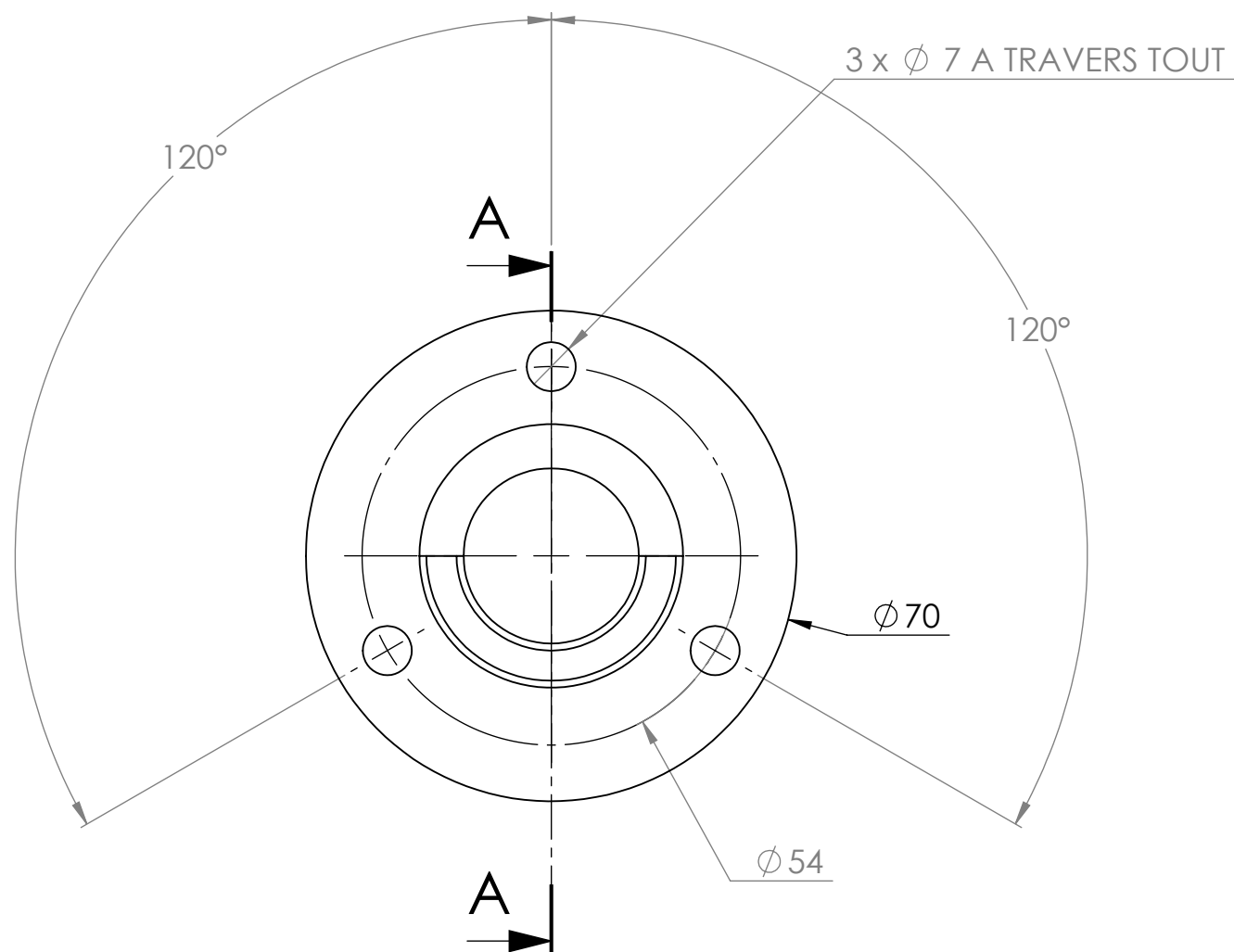




|                                                                                       |               |                                                                                                    |                      |                                                                            |                |
|---------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------|----------------|
| A                                                                                     | 09/12/2018    | BDU                                                                                                | CREATION DU DOCUMENT |                                                                            |                |
| IND                                                                                   | DATE          | NOM                                                                                                | DESCRIPTION          |                                                                            |                |
| MATIERE :<br>Inox X2CrNiMo17-12-2 (AISI 316L_1.4404)                                  |               | FINITION :<br>ISO13715 -0.5<br>Arêtes vives :<br>Sauf indications contraires, $\sqrt{Ra\ 3.2}$ (✓) |                      | TOLERANCES GENERALES :<br>Sauf indications contraires,<br><br>ISO2768 - mK |                |
| TRAITEMENT :                                                                          |               |                                                                                                    |                      |                                                                            |                |
| ECHELLE : 1:1                                                                         | DESIGNATION : |                                                                                                    |                      | UNITE :<br>mm                                                              |                |
|  |               | SUPPORT DE BROCHE                                                                                  |                      |                                                                            | FORMAT :<br>A3 |
| DESSIN DE DEFINITION                                                                  |               |                                                                                                    |                      |                                                                            | PAGE :<br>1/1  |
| PROPRIETAIRE LEGAL :<br>DUJON Bruno<br>Les Espalus<br>03120 DROITURIER                |               | NUMERO :<br><br>06                                                                                 |                      |                                                                            |                |